

## 4-H Cowboy Action Shooting Project

We will begin in April and continue through this summer. Watch for more information in next months newsletter. If you are interested in joining the cowboy action shooting project, call the office and add your name to the list.

## Shooting Sports

Sunday, March 1<sup>st</sup>, the shooting competition that was held at the Summer Fair will be held at Yellowstone Gateway Sports at 5:00-6:00 pm, 6:00-7:00 pm, 7:00-8:00 pm. The shooting will be the same as we have been doing all winter, with 3 position air rifle, 30 shots for pistol and 30 arrows for score. All are encouraged to participate.

The following weekend is the State 4-H Shooting Sports tournament in Bozeman for target archery, air pistol, air rifle, and small bore. 3-D archery will be held at Yellowstone Gateway Sports. Individuals who need to use 4-H bows or guns need to pick them up March 1<sup>st</sup> for the tournament.

For shooting times for the tournament, look on the state 4-H website: <http://www.montana4h.org#program:29>. If you have any questions call Jackie at 388-2026 or if you have other questions, call Bill Ott at 209-2599.

## Daisy Air Gun College Scholarship

Daisy Air Guns is offering a \$500.00 college scholarship to a graduating senior planning to attend college next year. Applicants must have maintained a 3.0 GPA in high school and participated in 4-H shooting sports for at least three years. Applicants must also submit with their application a 250-500 word essay addressing "How participation in the 4-H Shooting Sports better prepared them for college and life." For full details, visit the National 4-H Shooting Sports website at [www.4hshootingsports.com](http://www.4hshootingsports.com) and click on "Just for Youth" then "2009 Daisy Scholarship."

## Fundraising Opportunity for Clubs

Statewide Publishing Montana is looking for help delivering the Big Sky Local Book Telephone Directory in the Bozeman area in April. Groups that deliver the books will earn \$.25 per book and an additional \$.05 if they bag the book themselves. They provide all the materials and instructions. If your group is interested in this please contact David James or Jake Cederbloom at 509/734-1186 or 888/ 442-8838.

## State Awards

State award applications for members who were 14 or older by October 1, 2008 are due to State 4-H Office by May 1st. To apply for a state award in any project or activity, complete the award application which can be found at the Extension Office or at [www.montana4h.org](http://www.montana4h.org). Winners are announced at 4-H Congress and eligible to attend National 4-H Congress.



Only 1000 Tickets Sold

rifle  
**RAFFLE**



Win a \$2500 gift certificate towards a  
**Shiloh Sharps Rifle**

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All proceeds go to Montana 4-H Shooting Sports Program 

Drawing will be held June 21, 2009 at the Quigley Shoot in Forsyth, Montana. You need not be present to Win!

**\$25 per ticket or 5 for \$100**

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**Questions?????**  
**Contact Todd Kesner**  
**at 994-6816**